

Date of issue: Tuesday, 18 September 2018

MEETING:

SLOUGH WELLBEING BOARD

Councillor Pantelic, Lead Member for Health and Social Care (Chair)
Dr Jim O'Donnell, East Berkshire Clinical Commissioning Group, Slough Locality (Vice-Chair)
Cate Duffy, Director of Children, Learning and Skills
Temp. Superintendent Sarah Grahame, Thames Valley Police
Lisa Humphreys, Slough Children's Services Trust
Ramesh Kukar, Slough CVS
Tessa Lindfield, Director of Public Health
Councillor Nazir, Lead Member for Corporate Finance & Housing
Nigel Pallace, Interim Chief Executive, Slough Borough Council
Lloyd Palmer, Royal Berkshire Fire and Rescue Service
Colin Pill, Healthwatch Representative
David Radbourne, NHS England
Raakhi Sharma, Slough Youth Parliament Representative
Alan Sinclair, Director of Adults and Communities

DATE AND TIME:

WEDNESDAY, 26TH SEPTEMBER, 2018 AT 5.00 PM

VENUE:

VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF

DEMOCRATIC SERVICES OFFICER:
(for all enquiries)

NICHOLAS PONTONE
01753 875120

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



NIGEL PALLACE
Interim Chief Executive

AGENDA



AGENDA
ITEM

REPORT TITLE

PAGE

WARD

PART I

Apologies for absence.

CONSTITUTIONAL MATTERS

- | | | | |
|----|---|--------|-----|
| 1. | Declarations of Interest | - | - |
| | <i>All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 4 paragraph 4.6 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.</i> | | |
| | <i>The Chair will ask Members to confirm that they do not have a declarable interest. All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.</i> | | |
| 2. | Minutes of the last meeting held on 18th July 2018 | 1 - 8 | - |
| 3. | Action Progress Report | 9 - 14 | All |

ITEMS FOR ACTION / DISCUSSION

- | | | | |
|----|--|---------------|-----|
| 4. | Integrated Care System Update | Verbal Report | All |
| 5. | Refresh of Local Transformation Plan of the Children and Young People Mental Health and Wellbeing (East Berkshire) | 15 - 24 | All |
| 6. | Tackling Slough's Health Inequalities and Wider Determinants of Health | 25 - 38 | All |
| 7. | Delivering the Next Phase of the Leisure Strategy | 39 - 44 | All |

FORWARD PLANNING

- | | | | |
|----|------------------------|---------|-----|
| 8. | Forward Work Programme | 45 - 50 | All |
|----|------------------------|---------|-----|

ITEMS FOR INFORMATION

- | | | | |
|-----|--|---------|-----|
| 9. | Homelessness and Rough Sleeping Update | 51 - 60 | All |
| 10. | Joint Strategic Needs Assessment (JSNA) 2018 Refresh | 61 - 64 | All |



<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
11.	Slough Prevent Board (Six Month Update)	65 - 68	All
12.	#NotAlone Campaign Update	69 - 72	All
13.	Recovery College Update	73 - 78	All
14.	Early Help Update	79 - 82	All
15.	Attendance Report	83 - 84	-
16.	Date of Next Meeting - 14th November 2018 (to be rearranged)		

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.